COUNTY MANAGER APPROVED CONTRACTS UNDER \$50,000

March 2, 2015 to March 6, 2015

Number/Vendor	Title	Amount	Term	Approved	Renewal Option	Summary
010815-1 Willdan Homeland Solutions	Contract No. 010815-1 Emergency Management Program-Consultation Services for Operational Plans	\$45,000.00	3-4-15 to 12-31-15	3-4-15	Expires	In accordance with a grant awarded to Emergency Services, the County Health and Emergency Services division is hiring consultation services for planning deliverables required by the Arizona Department of Emergency Management. The contractor will assist with the coordination and collaboration efforts of Emergency Services to meet the requirements. The overall goal will be to contribute to the development of emergency plans that achieve best practice emergency outcomes, based on federal regulations and client expertise and experience relative to evidence-based disaster planning.
ADSPO12-033368 Western Technologies	Authorization to Utilize Cooperative Contract No. ADSPO12-033368 for Statewide Environmental Consulting Services for Asbestos and Lead	\$1,324.97	3-4-15 to 6-30-15	3-4-15	Expires	Contractor will monitor and oversee asbestos abatement to be performed by D&K Enterprises in the former Mail Room and the Constable's Office on the 1st floor of the Globe Courthouse.
022415 Mountain Retreat Builders	Service Agreement No. 022415 Weatherization Project No. HH#10254	\$5,550.00	3-4-15 to 6-30-15	3-4-15	Expires	The purpose of this weatherization project is, but not limited to, replace hot water heater, blown fiberglass, patch holes, and install ASHREA fan.

March 2, 2015 to March 6, 2015

Number/Vendor	Title	Amount	Term	Approved	Renewal Option	Summary
121814 Mountain Retreat Builders	Amendment No. 1 to Service Agreement No. 1218514 Weatherization Project No. HH#9006	\$1,425.00	3-4-15 to 6-30-15	3-4-15	Expires	Amendment No. 1 to Service Agreement 121814 will serve to increase the contract amount by \$1,425.00, to repair leak under bathtub, remove carpet, mitigate water on floor and bedroom walls, blowers to dry walls and carpet and add new plywood and carpet, for a new total contract amount not to exceed \$14,925.00.
041214 Alhambra MHP, LLC	Amendment No. 2 to Lease Agreement No. 041214 Gila County Attorney's Office and Alhambra MHP & Storage LLC	\$5,355.00	3-1-15 to 2-28-16	3-4-15	Option to renew for one additional one year period	The Globe County Attorney's office rents storage space at Alhambra Mobile Home Park & Storage in Globe. The lease agreement covers the following storage Units: \$107, \$109, \$110 and \$115. Amendment No. 2 will serve to renew the term of the Lease Agreement for one additional year from March 01, 2015 to February 28, 2016. In addition Amendment No. 2 will serve to add a pro-rated amount of \$1,071.00 for Unit #\$115, in order to have all four units within the same contract term. Each unit's rental rate is \$1,428.00 per year.

March 9, 2015 to March 13, 2015

Number/Vendor	Title	Amount	Term	Approved	Renewal Option	Summary
022814-1 Glen Halverson	Amendment No. 1 to Professional Consulting Services Contract No. 022814-1 Cost Allocation Plan and OMB Circular A-87	\$10,500.00	3-26-15 to 3-25-16	3-11-15	Option to renew for one additional one year period	Amendment No. 1 will serve to extend the contract from March 26, 2015 to March 25, 2016. Consultant will continue to review data and prepare a cost allocation plan & OMB Circular A-87 for fiscal years ending 06/15 and 06/16.
013015-1 Earthquest Plumbing, Inc.	Service Agreement No. 013015-1 Backflow Testing & Repairs Southern Gila County	Not to exceed \$5,000.00	3-11-15 to 3-10-16	3-11-15	Option to renew for two additional one year periods.	Provide annual backflow inspections, testing and repairs as needed at 15 County Facilities in Southern Gila County.
011615 High Country Plumbing, Inc.	Service Agreement No. 011615 Backflow Testing & Repairs Northern Gila County	Not to exceed \$1,900.00	3-11-15 to 3-10-16	3-11-15	Option to renew for two additional one year periods.	Provide annual backflow inspections, testing and repairs as needed at 6 County Facilities in Northern Gila County.
030215 Noble Building LLC	Service Agreement No. 030215 Major Rehabilitation Project HH#7939	Not to exceed \$49,783.00	3-17-15 to 6-30-15	3-11-15	Expires	Scope of work to include, but not limited to, tear off existing roof to install new, remove tub and install shower unit, remove/replace vanity, sink, countertop, remove brick in master bedroom, and replace water heater.